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#### THE

### Apparition.

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# POEM.

Dii, quibus imperium est animarum; Umbraque silentes; Et Chaos, & Phlegethon, loca nocte silentia late Sit mihi fas audita loqui;——— Virg. Æn. Lib.VI.

Printed in the Year MDCC X.

And are to be Sold by the Booksellers of

London and Westminster.

C, HHT

## Apparioton.

A

### POEM.

Dit, quibus imperium est animarum; Ombraque

Et Chaos, & Phlegethon, lota nosto filentia late." Sie midi fas audica loqui :----

Virg. Am. Lib.VI.

Printed in the Year MDCC X.
What are to be fold by the Rockfellers of
London and Westminger.

Sident She Greed, with Pity, at the fight,

By all Porlaken, the by all Admir da

#### Then Wing'd tow rds H'T er folitary blight.

Not fo the Fiend, with other Pallions fraught

#### 

BEGIN my Muse: the dire Adventure tell,
How the supremest gloomy Power of Hell,
Convers'd samiliar with a Mortal Man:
Where, when, and how the Conference began;
Bring each Particular in open Sight,
And do the Devil and the Doctor Right.

As round the World that restless Spirit slew,
This spacious Earth, and all her Sons to view;
To see how Treason, Lust and Murder strove,
To fill his Realms, and empty those Above.
While Truth was Trampl'd on by Lies and Spight,
And Wrong Victorious Triumph'd over Right;
Vice domineer'd, and haughty Swore aloud,
Surrounded with a num'rous Flatt'ring Crowd.

A 2

Virtue.

Virtue, with Blushes cover'd o're, retir'd,

By all Forlaken, tho' by all Admir'd.

Silent She Griev'd, with Pity, at the fight,

Then Wing'd tow'rds Heav'n Her solitary Flight.

Not so the Fiend, with other Passions fraught

Exulting, on his mighty Conquests thought:

Wide, to his View the levely Prospect lay,

But still with Joy malign he ey'd the Prey :

For some escaping, made his Madness rife,

Low'ring he Scowl'd and Darken'd all the Skies:

Unmindful of the Many, Satan Stood,

Revenge against those flying Few he Vow'd:

Then toss'd the Vipers round his horrid Head,

And thus indignant to himself he faid,

'These Kingdoms of the Earth of Old were giv'n,

'If I mistake not, in Exchange for Heav'n:

Their Pow'r, their Wealth and Glory, all are Mine,

'I hold 'em from Above by Grant Divine.

'Uxorious Adam, by my Cunning crossid,

'Forfeit to Treason all their Tenures loft :

. Then, if I hold by Titles fuch as Thefe,

Varie

'Who shall my Tenures dare Dispute or Seize?

Yet,

'Yet-for all this- fpite of my Sov'reign Will, Some Nations do decline their Homage still. The Three Great Quarters of the World are Mine, See how their Altars Smoak and Temples Shine!-'In Europe too, nor am I less rever'd Where grateful Rome her Images has rear'd: 'Or where Fanatick Sectaries abound, 'I fcow'r with Pleasure my devouring Round: But Albion, Curfed Isle! by Priests mif-led, False to my Hopes, is in Rebellion bred. Not that my Emissaries There I want: Atheifts to Curse, and Hypocrites to Cant. B \_\_\_\_\_ s aloft Harangues the gaping Crowd, Burge While Witty H\_G below Blasphemes aloud; 2 Gart And to each other, the fo Opposite, Yet in my Cause Both lovingly Unite: The N-T to my Wish proceeds, Neglected Gardens must be choak'd with Weeds. 'Oh, cou'd I Sink the Sacramental Test! Down falls at once the Altar and the Priest: 'For still th' Establish'd Church is all my Bane: And while That stands I ne're must hope to Reign.

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But then that D\_O, damn'd Pedantick Town! Thus to be Fool'd by a Square-Cap and Gown! 'How Old and Silly, Satan, art Thou grown? -But 'tis Resolv'd, new Measures I will try, Souls Quick to S = S = A, to L 3 T I will fly: reball. L\_\_\_T, alike with me, by GOD Accurs'd; W. In Vice and Error from his Cradle Nurs'd: 'He Studies hard, and takes extreme Delight, In Whores, or Herefies to spend the Night: 'My Vassal sworn! He loves Confusion's Cause, And hates, like Me, all Government and Laws: "All Ties of Duty, Gratitude are vain; No Bonds his furious Malice can restrain: All Int'rests, Civil, Sacred, still unite With idle Toyl, to check his ardent Spite. Thus having faid, quick down to Earth he fell; Full in the Middle of the Quadrangle: With sudden Glance he travers'd all the Rooms, And then forthwith a human Shape affumes. \*Like an Old College-Bedmaker he bent; by yo His Cloven-Foot he wriggl'd as he went:

e for too great familliarity win his bedmarker A A frowzy high-crown'd Hat his Face did hide,

A hooked Staff his tott'ring Steps did guide,

A Bunch of various Keys hung jangling by his Side.

Quick to the Doctor's Chamber he repair'd,

Three folemn Rapps upon the Door were heard;

The Doctor liftning, trembl'd, swore, and star'd.

And in an instant tow'rds the Door he goes,

The Door, felf-opening, took him thwart the Nofe.

Astonish'd, back he started with a bound;

And thought, at least, he trod enchanted Ground.

But as the Spectre nearer to him drew,

Resolv'd at last, he cries, Z-s! What are You?

The Spright, observing streight his great Confusion,

Thus calmly Silence broke (as He who knows one).

Dear Doctor! Prithee do not Tremble fo :

'Pray be compos'd! What? -- Not Crippelia know!

The Devil is not come to fetch you now.

Once I was Young, nor wanted Female Charms,

board your I will one bib many

'When I lay Panting in your curling Arms:

'Lock'd in the Folds of Love we Both defy'd

TIA

The Statutes, and the Laws of GOD belide.

Then

- Then, my Civilian! As Intranc'd you lay,
- How did you Sigh and Kiss the Hours away:
- Not Alexander, with Statira Bleft,
- His Passion with more Tenderness exprest.
- What? tho' with Age and Weakness now I bend,
- With Wrinkles (hrivel'd : --- for One Tumbler fend :
- 'If not a Mistress, use me like a Friend.
- 'For Favours past some small Regards are due;
- 'I wou'd not at these Years have flouted you.
- · 'Turn then, Barbarian, turn thy lovely Eyes;
- 'Survey me well: and mark my thin Difguife.-
  - No musty College-Matron here thou fee'st;
- Them, and their Masters, I alike detest,
- Abhor, as Thou dost any Christian Priest.
  - Before Thee stands Hell's mighty Sovereign King:
- "My Subject's Thanks for thy last Works I bring.
  - 'All my Grim Sons, with Emulation fir'd,
- Restless, thy Rights, thy Christian Rights requir'd,
- "Thy Christian Church's Rights: Immortal Page!
- 'Worthy thy Malice, Impudence and Rage:
- Envious They ask, in fullen furly mood;
- 'What Incubus did o're thy Fancy brood?

All Hell resounds thy Name with loud Applause, And Love the Leader, as they Like the Caufe: But above all, the Hot-brain'd Atheist Crew, 'That ever Greece, or Rome, or Britain knew, Wave all their Laurels; and their Palms to You. 'Spinoza Smiles, and cries - The Work is done; 'L \_\_\_ T shall Finish; (Satan's Darling Son:) "L-T shall Finish, what Spinoza first Begun. 'Hobbes, Milton, Blount, Vanini with him join; 'All equally Admire the Vast Design. Then ... to the Trumpet's, and the Clarion's Sound; 'The giddy Goblets whirl in Eddies round, 'To L-T's Health :-- on Earth may L-T dwell! Late may we have his Presence here in Hell! 'Till he the Glorious Work has done: They cry, 'Till Christian Churches all in Ruins ly: (Sonorous Shoutings rend the Livid Sky) 'No fingle Fiend, through all the numerous Hoft, Declines the Glass, when L\_\_\_T is the Toast. I Timba 'Old Epicurus, to Lucretius Bow'd, Young, Witty, Learn'd, Vain, Impudent, and Proud: -iC woo'd I Merit morel Bou'd they but Fraile me lels.

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'The folemn Sages on thy Works debate:
'The Traytor Judas list ning, Grinning stood;
'Sometimes he Mus'd, and then he Laugh'd aloud:
'Twixt Rage, and Hate, and Scorn, at last he cries,
'Curse on Thee, for thy silly random Kiss!
'To take the Founder, and the Church to miss.
'Apostate Julian rose, and loudly Swore,
The Galileans Empire was no more;
His Royal Priesthood shou'd for ever cease,
And Satan shall regain the Realms of Bliss.

By this time L—T, quite recover'd, stood;
His Visage redden'd with returning Blood,
And thus he answer'd (when he Thrice had Bow'd.)

Dr. Great are the Honors, which the Prince of Hell
Bestows upon a Mortal Insidel:

Nor with less Pleasure I the Praises hear,
Your Subjects to my trisling Labours spare;

Neither to Tou, nor Them, I must confess,
My Duty, as I ought, I can express:

Fain wou'd I Merit more! wou'd they but Praise me less.

But

prious Work has done to They

But give me leave (as I'me in Duty bound)

To pay Thee, Satan! Reverence most profound:

(Here with his Head Nine times he touch'd the Ground.)

Civility surprizing, I acknowledge;

To Visit a poor Fellow of a Colledge!

For Hell's dread Emperor to condescend

Himself! to see a Vile Terrestrial Fiend!

Tell me, Ye Gods of Erebus and Night!

How have Ye heard of such a worthless Wight?

What Thanks are then, Supream Apostate! due

From me, (the Meanest of God's Foes) to Ton?

S. Egregious Youth! Thou last best Hopes of Hell!

S. Egregious Youth! Thou last best Hopes of Hell All Satan's Sons, have hitherto done well;
But Thou, all Satan's Sons do'st far excel.

—However—let us not, My Worthy Friend!
Our Time in Ceremonies only spend:
Nine times Three Minutes I can only stay,
And cannot bear the least Approach of Day:
Then to the Bus'ness quickly let us come;
'Tis what you Study here, and I at home.
The Church of England is the Cursed Thing,
That You and I must to Destruction bring.

D. Thanks,

D. Thanks, Great Destroyer! if so mean a Man As I, but work such Mighty Mischief can;
No Time, nor Cost I'le spare; no Strength or Pains;
(The Church of England's Losses are my Gains.)
Some Deanery then to my Lay-fee shall fall;
The Bishopricks—my Betters must have,—All.

S. I tell Thee, L.—T, and observe it well:
Merit, like Thine, does all Reward excel.
For Gold, or Fame, let little Souls contend;
Distinterested Mischief be Thy End:
Only with Patience in thy Work persist;
To Hell's infernal Casar leave the rest.

D. Oh Emperor! What Merit can I claim? The Youngest Hero in thy Lists of Fame.

Had I of old, (as Scripture Annals sing)

Wag'd War with Thee 'gainst Heavn's perpetual King:

Had I (but only on the Conquer'd side)

Display'd, with Thee, my Vanity and Pride;

Some Laurel then I cou'd with Pleasure wear,

And without Blushing now my Praises hear.

S. Extreams on all fides we with Justice blame;

A little then thy Headstrong Rage reclaim;

And try thy Last of Anarchy to tame.

Miss

Mischief enough remains on Earth undone; Then check thy flight tow'rds Heav'n, my towring Son. The greatest Worth still Bounds and Limits knows; Be fatisfy'd—and gall thy Prefent Foes. The Christian Church is still in Safety found; Let That be first quite Levell'd to the Ground. When Thou hast finish'd this, (no small Design) Thou may'ft with reason for fresh Mischief pine: And before all the Christian Churches, still Let Albion's Church employ thy utmost Skill; Quick against That thy second Battery raise, And equal to thy Mischief be thy Praise. Her Clergy first, with foulest Lyes defame; Her Clergy, of whatever Age or Name: Rome's Pontif, and the Ruling Elders spare, Inc. To Blacken Albian's Bishops be thy care: Tell how that Realm is by the Bishops curs'd; All Discord, Error, by their Canons nurs'd: New Schemes of Government unheard-of raile; And all (but That which you live under) Praise; For Mad Republicks still thy Strains pursue; For Mad Republicks, whether Old or New: Mix'd, Absolute, their various Rights deny:

Monarchs, as Tyrants, in thy Books display;

Bishops, as feller Tyrants far than they:

False are our Hopes, and Profitles our Pains,

While Bishops Mitres wear, and ANNA Reigns.

D. It shall be done: Great Enemy of Light!

I bear 'em all, with Thee, an equal Spite!

An equal Spite, the not a Power I bring

With Thee, 'gainst Heav'ns all-ruling Tyrant King.

I hate his Son, as much as You, or more;

S. Why wilt Thou thus aloft unbounded foar?

Stoop; stoop thy Wings: on Earth again descend.

D. At Thy Monition, downwards thus I bend;
And only Wish—His Church on Earth may End!)

Oh were my Will, but once Britannia's Law!

Rome should again the servile Nation awe; wold list.

The Druids else regain their lost Abodes, and Mand Thor and Woden be Britannia's Gods:

Idols in every Temple shou'd be found,

The Poor in Chains of Superflition bound & bald to

MA

All Decency and Order shou'd be Damn'd; bash gyall And wild Enthusiasm run Bellowing thro' the Land. All, in their Turns, be Prophets, Priests, and Kings; Distinctions are but meer fantastick Things: All Government does from the People flow; Whom They make Priests or Kings, are truly fo. These are the Doctrines in the Rights I teach, No matter what the Prophets or Apostles Preach. S. Moses indeed (a Wonder-working Jew) Tells you, how Empire first in Eden grew; That Adam was the first undoubted King, or Harris all And from his Loyns all future Monarchs spring: All Regal Power on Earth with him began, And thro' his Veins to his First born it ran: God made the Monarch when he made the Man. The Patriarchs hence their Right Imperial claim'd; And the First Son the Successor was Nam'd: The People never gave Dominion Birth; As well might Crowns like Mushrooms spring from Earth: Notions I own that have been reckon'd Good, But wond'rous Old! I think - before the Flood; the malified and south the property before a Dry;

Dry; hard to swallow: Some of narrower Throats 7 Doubt, or deny, and think this Rabbi dotes; biw be So Comment all the Text away with Notes. Next, He of Nazareth the Prophet, came; (To Me, and Thee, an ever hateful Name.) The Scheme Mofaick he in Pieces broke; you I mon W But gall'd the Nations with an equal Yoke: Aland Of Monarchs and their Crowns he little faid; (Only, To Cafar, Cafar's Things be paid.) The Laws of Earthly Realms he let alone; uov allo I But in Exchange, beneath his Priests ye groan: Jan I And if from Heav'n, (as they pretend) He came; Their Priesthood then from Heav'n they justly claim: But that a little shocks my Faith; D. Much mine; S. The Christian Priestbood then is not Divine. If Jesus then was not the Son of God, Then an Impostor; D. Which I think: S. Allow'd, D. \* And justly on the Cross the Impostor Bow'd.

Te coming Ages! for th' Impostor's Sake, and How A Of all his Tribe the like Examples make; which with equal Pain and Shame his Followers vex; will With endless Plagues that Progeny perplex,

Let'em from Earth with utmost Fury fly,

To seek their Weights of Glory in the Sky.\*

S. He first, then They, those savish Doctrines taught,

That no Revenge must on your Foes be wrought:

That Crowns Celestial were to Cowards giv'n:

And only Slaves on Earth were Lords in Heav'n :

Doctrines, too Low, for thy Erected Race, 1 200

Reject 'em then, Sublimer far embrace: I town and

Submission does thy Manly Tribe disgrace. Was your

Do Thou, thy native Fierceness bravely show;

Rather than Pardon, give the foremost Blow:

Forgiveness, is the Coward's want of Skill,

Or Strength, to execute his angry Will:

Or else Revenge delay'd; till Time mature

Succeed the Vengeance, make Resentment sure.

Thou on thy Foes with Speed and Vigour fly

And ev'ry bold Offender, let him dy a had ni sad T

Stay not till he thy Pardon may implore;

Or if he does, let that incense Thee more:

It shows a Coward, and a Coward's Blow,

Deserves the utmost that thy Rage can do:

See, The Ax laid to the Root, where you may plainly find, such Malice, and such Blasphemy, to be the Sentiments and Language of these Evarable Apostates.

Thy Humour be thy Law, thy Luft thy Guide;
Nor subject be to any thing beside, a gis W rieds deel
But Obstinacy, Vanity, and Bride Thers, In A. H. 2 &
-In Truths like thefe the hardy Britons train;
Thus Subject's Wife wheir Liberties maintain : 3 181
And thus Rebellion will fecurely Reignavale vino bas
Subjects, like Thefe, their trembling Rulers awe Foll
Thus Kings Receive, the People Give the Law: Book
If any Sawcy Monarch dare oppose, seeb woll in da?
Or Pedant Bishop; let'em feel their Foes tod Tod
To Death or Exile quick the Traytors drive; 1 redit H
No Rebels to the People ought to live and mongrow
Thus LAUD, and STUART, Both with Juffice Dy'd,
Fierce Cromwel, with the Many on his fide,
Thus check'd the Prelate's, and the Monarch's Pride.
D. And thus it is, True Oracle of Lyes! no world
That in the Rights, the Britons Ladvile; www.bnA
But they remain, reluctant to my Will; His son you?
Their Beer, and Beef, confirm 'em Blockheads fill.
Wou'd They, but publickly my Dearines own, and I
The Monarchy had long e're this, been down:
-oojiqa, The Axlaid to the Roce, where you may plainty fluid, Juch Mallie, and fuch Blafohemy, to be the Sentiments and Language of the Exaculte Apollases,

Episcopacy of that Name bereft; from noise of the

And that is almost All, it now has left.

If common Fortune does my Toyls attend,

My Second Rights that Order quite shall end.

Instruct me, Mighty Leader to Oppose

Priests, Bishops, Kings: (Britannia's only Foes.)

S. L .- Your Rights I like in gen'ral well:

Yet ... in some parts, You've broke the Laws of Hell:

You speak too plain, and lay your Cloak aside,\_\_\_

Forbear, be cover'd, I chastise such Pride.

Wife Fowlers do not thus themselves proclaim,

But wind with Caution round the watchful Game:

Had I, like You, the Hypocrite disown'd,

Adam had ne're beneath my Scepter groan'd.

Bravo's, in other Countries, never cry

The Men in Publick, they intend shall Dye.

Woud'st Thou? Civilian! Depths Satanick know;

Then to these Rules with deep Attention bow.

Let Moderation all your Counsels guide;

Nothing does Vice so well as Vertue hide:

roll

True, Sterling, and Infernal Treason's ... This;

Formal begin- All Hail! --- and then --- the Kis:

With Caution most deliberate proceed; to vanquilique.

The swiftest is noteful the surest Speed in a stand both

To Brutal Rashness sew Great Deeds we owe;

Hero's in Mischief Civil are, and Slow & house via

A Gentle Answer all Objections folves; om Burdin I

Sheep's Cloathing is the proper Garb for Welves.

In vain against Religion War you wage,
Without the Serpent's Cunning, with his Rage.

D. Accept my Thanks; Hades All Sapient Sire!

For Moderation all my Vows renew:

Then bow Thine Ear, and listen to my Cries;

And make Me, like thy Self, both Brave, and Wife.

S. Thus your Stage-Poets too, are All to blame,
Those Puppies ever over-run their Game:

Over all Bounds, all Precipices leap; of T Millow

Nor mind the Lashings of the Hunter's Whip:

Bawdy, Prophaneness, Blasphemy they join;

Think only Wit, with Wickedness, Divine:

Turn eviry thing that's Sacred, to a Jest;

In Christian Countries never spare a Priest, d'Immo

For Faults, like these, Fierce Jerry Collier rose; of Briskly he Charg'd, and Routed all his Foes:

E'ne the Train-Band Reformers, cou'd engage

Such Sotts; with Glory, equal to their Rage.

For Faults, like these, from France the Dancers come,

And Eunuch Singing Choristers, from Rome:

At vast Expence those Epicures are sed;

The Poets, Players, justly want their Bread.

'Tis for these Reasons Theatres decay;

Prophaneness finks, and Blasphemy gives way:

Bawdy no more with Pleasure can be heard; wing

The Modest, Civil Sinners, all are scar'd.

For this, One House a Timber-Yard is turn'd;

Oh! had ye heard---how Pocky † D----t mourn'd!

The Pillars too of all the Others bend; nov a stand

I see their pageant Deities descend: A smol evan s

And all in real Flames their painted Glories end.

The Mightiest Emperors, Molt Gracious Queens,

Dwindle to Pimps, and Whores behind the Scenes.

With Prudence then, divert th' impending Blow, A

Some Moderation in your Madness show:

-orlig

t The Gentleman who built the Queen's Theatre in Dorfet-Garden.

For Lewdness, for discreeter Lewdness call; For Modest Vice: \_\_\_\_ or else the Stage will fall. Your nasty Nakedness to Rage provokes; On quickly with your Vizards -- All, and Cloaks. Plays are like Poyfons, if they're temper'd right, Never offend the Taft, the Smell, or Sight: Bawdy Bare-fac'd must never be allow'd; Ev'n Whores are Mask'd, and Modest in a Croud. No Blasphemies be Bellow'd from the Stage, Nor any Publick Wars with Vertue wage: In Private be as Wicked as ye will; Do not Abroad my Mysteries reveal. -Rakes I abhor: all Sotts fo loudly Lewd; Hell Blushes at the giddy senceles Brood: Whate're you think, and pray such Coxcombs tell, We have some Modesty at least, \_\_\_\_ in Hell: Not fuch as is in Silly Virgins feen; Histornills bal Grave, folid, fober, Serious Vice, I mean. Be then these Rules observ'd alike by all; And Wice again shall rise, and Vertue fall: The Realms of Darkness ev'ry Day increase; Lewdrefs grow great, as Modesty grows less: Athe-

Acuerical with tours were and and enemes wife . C. J
By the Saints call'd) shall Govern Albion's Isle;
And Satan on ye all propitious Smile of Saban and
D. If Satan Smiles, What Mortal shall withstand?
Th' unerring Thunder of my Vengeful Hand. 10 180
Listen, ye Britons! then, to La guitt T's Lore;
I'le soon relieve we from Tyrannick Pow'r and 11 10)
Nor Priests, nor Monarchs, shall in Fetters bind
Much longer, any Free-born Briton's Mind:
Ple teach ye, evicy Bullet-beaded Wight now and Ta
To Drink all Day, and Fornicate all Night: 110 05
S. Well started, Casuist! 'tis a Briton's Right.
Whoring's a very little Venial Sings and and said and
If Phyllis be but Wholesom, Cheap, and Clean; M
And Drunkenness is Physically good,
To cure the Splean, and circulate the Blood, who but
Pray, when you take a new Satanick Text,
Instruct your Honest Block-bead Britons next;
How by the Gofpel they're all Plagu'd and Vext:
Show 'em, that 'tis beneath a Briton's care,
To spend his Time in Sacraments and Pray'r.
2. W.35

D. It stall be done, Most Anti-Christian Spright!
And the Three Creeds, my Liege, can ne're be right :
Three Creeds? but One my Faith does puzzle quite.)
Suppose that, NOT, were by the Commons freed
Out of the Decalogue, and placed the Creed:
That little triffing Particle that NOT;
(Or if Expang'd wou'd be no mighty Blot.)
S. Compendious Thought! well worthy to succeed;?
D. Thus Faith and Practice, bothat once wou'd bleed:
S. That wou'd be Liberty and Property indeed!
2. Oh! wou'd but Time that happy Scene dischose!
In which no Senator fliou'd dare oppose
That Vote; but all Unanimously join;
Me, and Themselves, to free from Laws Divine
Then Uncontroul'd, I'de humour ev'ry Luft, on A
And only be to Wine, and Women, Juff on arus of
S. Nothing should bind a British Padar
Without each Individual's Consent Not I moy Burfful
The Horeb Contract, never yet was laid yd wo
Before the Houses; nor has Once been Read, world
Or Pass'd in Either : Wherefore then Obey'd?
D. Was

Did I the Thunders hear? or Lightnings see?

S. Then not Confenting, you are plainly Free.

All Contracts where one Party's over-aw'd,

The Civil Law, I think, deems Null and Void.

No Freedom with those Ten Commandments lasts,

That Horeb Contract all your Freedom blafts:

Diffolve that Contract, try your utmost Strength,

You may, perhaps, find Friends enough at length :

Do Thou, my Canonist! prepare a Bill,

The House can any Covenants repeal:

And who shall dare Oppose a Senate's Will?

But I'me afraid, their boggling at the Test;

Gives us but slender grounds to hope the Best.

Had they that Bill but Generously pass'd;

With better grace you might have Urg'd this laft.

D. Your Majesty makes Merry with your Slave;

S.Dost thou then reckon thine own Projects grave?

Thy Projects in the Rights? Thou Partial Knave!

Well, to be Serious : --- Nay, nay, --- why that Look ? ---

There's very wretched Reas'ning in thy Book t

The to afrome in his rights of y 2th hu of god had no authority over y sews before received y Law from him at Mount Hovel he calls heyr original. contract w god was a god of florell.

But—if you please the Nation with such Stuff;
And make the Clergy Odious:——'tis Enough.

Thy Knowledge of the Scripture too, is small,

But that, and Logick in a Lawyer, shall

Not be by Me, insisted on — at all.

Cou'd you no better, than you Reason, Rail;

L-T, 'twixt Friends, the Parfons wou'd prevail.

D. I've done my Best: What Mortal can do more?

I'me sure there's Malice in my Book, good store,

S. Yes, pretty well-Doctor of Civil Law!

At Last -- I heed not Logick of a Straw:

Tho' less, than in Thy Rights, I own, I never faw.

-No matter-Malice, Slander, does as well : 10

Thefe are our constant Arguments in Hell. day 2001

Be sure then, in your Second Rights, take care,

That Curs'd, Establish'd Clergy not to spare:

Load 'em with Malice, Slander, ev'ry where.

Stab'em, My Ruffian! Stab'em, thro' with Lyes:

Till at thy Feet, that Order, gasping, Dies.

Then I, my Self, will lead Thee down to Hell, There, in supremest Pomp, with Me to dwell.

The

The Furies patient, shall thy Coming wait;

In Magick Circles, to attend thy State?

Ten Thousand Infidels, before Thee fly,

To clear thy Paffage, thro' the crouded Sky.

At thy Approach, Rebellion stern will rise,

All smeer'd with Blood and Gash'd: (to Arms she cries,

Hurling a Spear tow'rds Heav'n,) fince L-T's ours,

Let's re-attack, ye Fiends, th' Etherial Tow'rs.

Democracy, (a Noify Patriot Fool,

The Rabble's Idol, and the Statesman's Tool,)

After her fawcy and familiar way,

Doctor, I'me Yours; Yours heartily, She'll fay:

How fares on Earth the Jus Divinum? Dead?

Do the Patricii the Plebes dread?

Almost ... then fling this Mitre at that Monarch's Head.

Sedition loud, to Tumult mad, shall bawl;

And Welcome Thee to Satan's gloomy Hall:

Slander with all her Snakes shall hiss thy Praise;

Treason leave all her Plots on Thee to gaze:

Lewdness with Deism shall Record thy Name,

And Eury shall not envy Thee thy Fame.

That wither'd, crooked Witch, Old Herely,
Will Wanton, Frantick grow, at fight of Thee:
Catch Thee with Lust exstatick in her Arms;
Smiling with Youth renew'd, and Virgin Charms:
Then eager press her burning Lips to thine,
And round thy Neck, like a fond Mistress, twine.

Vain-Glory, (Mighty Builder!) last shall raise,
At my Expence, this Fabrick to thy Praise.

Three Hundred Cubits from the solid Ground,

(And all Emboss'd with swelling Sculpture round)

The Column rises just; with Strength & Beauty crown'd.

and t

On thy Right-hand, Proud Blasphemy shall sit,

And on thy Left, Prophaneness: Scurril Wit,

Impudence, Sophistry, (Hell's Rabble Rout)

With Error, Folly, Vanity, and Doubt;

Huzza--- The Rights -- The Christian Rights -- Shall shout.

The Scriptures all to shivers torn, shall fly

Like driving Snows along a flormy Sky:

The Spoils of Christian Churches shall bestrow

With sweet Confusion all the Plain below.

Rage unreclaim'd shall round the Ruins ride,

With stupid Irreligion by his Side:

(On Earth by Flattery Both for Patriots prais'd,

In Hell by me to Seats infernal rais'd:)

These shall the Scepter, Robes and Diadem bring,

While I anoint Thee \_\_\_ Mischiel's Monkey King.

Such are the Honours I prepare for those,

Who are, like Thee, to Priests Immortal Foes.

Was ever Land by filly Priests mis-led?

Did ever ancient Heroes Parsons dread?

Ye drowzy Senators! from Sleep arise!

mail W

Ye Publick Patriots! when will Ye be Wise?

buow in Sound our Wine the Heerld Sky :

Wou'd Ye a true Dependant Priesthood have?

Refume the Tythes your dull Forefathers gave. no but

Let 'em at Altars for Subscriptions wait,

Or Arbitrary Pensions of the State was a world diely

Then if They dare, but what you'd have 'em teach,

Let 'em, like Paul, at their own Charges Preach :

While they their Bishopricks, and Dean ries keep,

These Wolves will never tremble at You Sheep.

D. That little Text, my Liege! these Notions nicks; Jesurun, till be fattens, never kicks.

S. The Convocation, do what'ere I can, biguildrill

Still thwarts the Measures of my Dark Divan.

D. Might Slaves with Emperors in Counsel share,

That Senate, in Ten Thousand Pieces tear.

In that, Britannia's Church collected stands;

A Giant with Two Heads, Three Hundred Hands.

Bodies United, Terrible appear; and Total and on W

Which separate, no single Man wou'd Fear:

Each Coward fingly, I my felf cou'd beat;

But dare not All of 'em together meet.

So wary Hawks do fearful Pidgeons Hy,

As they in Squadrons Wing the liquid Sky:

When joyn'd in Troops, the Foe they wifely shun, And yet, they'll Kill a Thousand, One by One.

S. Now I commend Thee M- w, wifely faid ; Make And wifely with fuch Enemies proceed: Do Thou instruct the Commons, and the Law, o With Premunires still those Priests to awe; Then they'll Submit: Thus Henry gain'd his Cause: All Shepherds tremble at a Lion's Paws: For, the to Others they of Suffering talk, In their own Cafe they still that Doctrine baulk. And after all if those Two Houses meet \_\_\_ ..... D. The Devil, S. And the Doctor. D. Both are bit: But for their Gracious Empress .... there's the Task-S. Which will my utmost Care and Caution ask. I own, the's arm'd with Piety and Pray is; Such Goodness frequently eludes my Snares. Firm and unshaken, hitherto Sh'as stood; Nor heeds the Noise and Workings of the Flood. But Hope, you Mortals fay, with Life does last; Tho' beaten still, still I can rise as fast. You cannot but remember Gentle Eve; To me—the Wheedling of the Ladies leave.

[ 32 ] Old Clarendon does well my Friends difgrace, What then?-my Friends at Court have met with Place. Patient I'le wait \_\_\_ Observe the rowling Sky; Then \_\_\_\_catch the lucky Minutes as they fly. Once, with Success, I Hunted mighty Game; That Day shall stand consign'd to Deathless Fame, Earth trembl'd as my Beagles roaring onward came. } Remorfeless, round the Royal Hart they stood, And plung'd their Dew-laps in his Sacred Blood. The Powers infernal Jealous, wonder'd why, Hadral Twas given to Mortal Men to Sin fo high. Thus fell Old Pious CHARLES, in Suff'rings Brave; The Rebels Rul'd, their Monarch was their Slave: His Clemency did first his State enthral;

And by his Goodness 'twas I wrought his Fall.

I fill'd his Senates with my fawcy Brood, of low Erect with Sin and Impudence they flood; and and The Subject Hector'd, and the Monarch Bow'd, For that perhaps Above he is Renown'd, soll and But fince on Earth a Traytor's Death he found, I'me fatisfy'd. D. So may all Kings be Crown'd!

S. Oh

S. Oh ANNA! When will Thy Devotion cease? When will Thy Streams of Charity decrease? Is but That better Hopes may to our Prospect rise; Illa line But Thou'rt confirm'd the Darling of the Skies. Why art Thou thus too Generously Great? sindalla To fink Thy Own, to raise the Clergy's State. What Bleffings ftill attend Thy Glorious Reign ! O Oh ANNA! most perversly Pious QUEEN! Heav'n Smiles to fee Thee Rule thy Realms below ;? And Sov'reign Power, with Sov'reign Goodness show : Thy Royal Grandfire's Worth, with better Fate, bak Shall make Thee, thro' all Ages, Truly Great. 2 D. All Mighty-Ills by Fate's Adverse are cross'd; Thus We not Works, but Wilhes only boaff ? and W. Brave Ravillac shou'd else but Second stand world and To me, in Hell's Affaffinating Band : I small roll Were it not otherwise Decreed above; w 19 200 10/1 The Guardian Angels fill the Strongest prove. Allow But, Sir? - thofe Foolifb Universities! Are They too, Guarded by Supream Decrees? Oh wou'd some other Henry but arise! son even ew -littme Weted Prietbycerian- Eminaries in the Welt of Englands

And all their Books to Flames and Ashes turn:

Sell all their Lands, to make the Nobles Drunk,

That ev'ry Commoner, as Olim—nunc,

Might at the Churches Charges keep—a Punk.

Then Thou \*Bridgewater! shou'dst in Europe claim,

Oxford's Immortal Venerable Name:

Cambridge to \*Taunton all Her Tow'rs resign;

S. And Both, in Mighty L—T's Praises join.

D. Thus Piety and Learning shou'd Decay,

And Ignorance and Atheism bear the Sway.

S. Exquisite Fiend! Satan's undoubted Seed!

How does thy Likeness justify thy Breed?

What Pity 'tis, it ever shou'd be said,

That Thou did'st Eat a paltry Prelate's Bread.

For Shame! For Shame! thy Fellowship Resign!

Nor longer with those Christian Coxcombs Dine.

Forsake thy Pedant Cell, to Courts repair,

Triumphant Atheism Thou wilt meet with there:

Thy most degenerate Friends, the Courtiers tell,

We have not such Ingratitude in Hell;

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Two Noted Presbyterian-Seminaries in the West of England.

To let a Youth, like Thee, regardless pass, for mind the Glories of thy Glitt'ring Face. Merit, like Thine, to meet with no Reward! le Guardian Pow'rs of Vice! 'tis wond'rous hard: King David's Admonition here is just; Not Princes, nor in any Courtiers trust. But hold \_\_\_\_ my Time is almost quite expir'd; Besides, Below my Presence is requir'd. - 'Rot these Republicans! I am Betray'd; A all That Tutchin! has an Insurrection made With his Deposing Doctrines; but e're Day, I'le teach that Dog! Hell's Monarch to Obey. Do Thou, then, quickly these few Orders take, And I thy Room, at present, will forsake. "To all thy real and admiring Friends, Satan, by Thee, his hearty Love commends. To T \_\_\_\_\_d, C \_\_\_\_\_ns, St \_\_\_\_\_ns, A \_\_\_\_\_l, tell, Sir R 5 t H 5 d Greets 'em kindly well; (3 Stepen And hopes to fee 'em shortly All-in Hell. 'From me the Phanix Editors Salute; And I've a Letter here for Esquire S-te.

E 2

67 --- 13

7 n D with his Brethren of the Bays, His Love to G. Blafpheming G. b, conveys; And Thanks him for his Pagan Funeral Praise. Hopes W 3 whose Christian Name is Will, Continues very Witty, Wicked still: The like of C + ve, K 3 k, and the Reft, "Who Swear, that all Religion is a Jest. blod soll 'Tell Doctor Bing t, Theory I mean, I a solla 'His Eye and Serpent have our Tatler been : Lucian, the Malter for that Dialogue Thanks; The Spake, and Ludy faith, play pretty Pranks.

About One Ben his Sir-name I've forgot :

Hugh Peters something faid, a Canting Sot, 11'

His Measures of Sabmission, were Obey'd

Exactly, by Wat Tyler, and Jack Cade. In O.

George Fox to Lacy had fome Warnings groan'd,

But his stiff Scribe was no where to be found:

The Fool himself, can neither Write nor Read;

The Motions of his Chops I did not heed.

'Old Arius cry'd, O Lucifer ! I charge ye,

Thank Wb \_ n for his Moneo to the Clergy.

·Oli-

Oliver's Porter stop'd me at Hell's Door, And in my Ears this Prophefy did roar. "A certain circumflex Enthuliast Knight, "Of Britain-Great, a very little Wight, " Sir R - d B y call'd; bid him but wait, Richard "When Emes does rife, his Worship will be Streight. Have ye not here, on Earth Pray? Hell-whelps too?) D. Your Highness means, if I conjecture true, Our Block-head Observator, and Review. ... Svow Tis well remember'd braden ame allew ail They're mangy, lazy Currs, I'le have 'em Hang'd; Or elfe, 'till all their Bones are broken, Bang'd. In half this Time Pryn Ruin'd Church and State's A D. All Scoundrels cannot grow, by Scribling, Great. S. If they can nothing more to Purpose say, I'le burn their Papers, and withdraw their Pay. Prithee reach hither, M 2 1! the Bibliotheque 'Choisy, where th' Author, of Your Works does speak: Mou Because, Socious has a Wager laid, 'There's fomething greatly to Your Honour faid: 'And that our Scribling Swifs, Le Clerc, will fay As much \_\_\_\_ of any Devil in Hell \_\_\_ for Pay.

'In Winter, when at C-n/t-ne's You meet,

Pray tell that Club, I Kis their Cloven Feet. a bath

"And at the Calve's-Head Feaft, when next You Dine, ?

Accept these Flasks of Acherontick Wine:

le

"The Tost-be Honest Noll's good Health and Mine. )

'I'le have a Brace of D\_s within this Sennight,

Spite of the Doctrine of that Doctor K- 3

From me, as from a Friend, his Reverence tell,

"We've Men of Sense and Quality in Hell. 100 8 110

Tis well remember'd \_\_\_\_ Take one Parting Kils;

Thine Elder Brother Judas fent Thee this. " or von T

Thus having faid, He in a Mist withdrew,

29: All Scoundeds cannot grow, by Scribling, Great

And in a Moment up the Chimney flew. It dal

S. If they can nothing moreta Purpole (ay, I'le burn their Papers, and withsirawith in Parel.

As miles Leave to a work in Mille



